

**TOWNSHIP 13 NORTH RANGE 64 WEST**  
*6th Principle Meridian*  
*Laramie County, Wyoming*

*Tax District 0204 Fire District 4 School District 2*

**OWNERSHIP AS OF JANUARY 1, 2010**

MAP #	YEAR	OWNERSHIP	STATE	COUNTY
124				
125				
126				
127				
128				
129				
130				
131				
132				
133				
134				
135				
136				
137				
138				
139				
140				
141				
142				
143				
144				
145				
146				
147				
148				
149				
150				
151				
152				
153				
154				
155				
156				
157				
158				
159				
160				
161				
162				
163				

Prepared by: Laramie County Assessor, Mapping Department

**TOWNSHIP 13 NORTH RANGE 64 WEST**  
*6th Principle Meridian*  
*Laramie County, Wyoming*

*Tax District 0204 Fire District 4 School District 2*

**OWNERSHIP AS OF JANUARY 1, 2010**

MAP #	YEAR	OWNERSHIP	STATE	COUNTY
084				
085				
086				
087				
088				
089				
090				
091				
092				
093				
094				
095				
096				
097				
098				
099				
100				
101				
102				
103				
104				
105				
106				
107				
108				
109				
110				
111				
112				
113				
114				
115				
116				
117				
118				
119				
120				
121				
122				
123				

Prepared by: Laramie County Assessor, Mapping Department

**TOWNSHIP 13 NORTH RANGE 64 WEST**  
*6th Principle Meridian*  
*Laramie County, Wyoming*

*Tax District 0204 Fire District 4 School District 2*

**OWNERSHIP AS OF JANUARY 1, 2010**

MAP #	YEAR	OWNERSHIP	STATE	COUNTY
044		ATCHISON RANCH LIMITED LIABILITY CO.	342-002	3402.0
045		ATCHISON RANCH LIMITED LIABILITY CO.	342-001	3403.0
046		ATCHISON RANCH LIMITED LIABILITY CO.	341-001	3401.0
047				
048		ACHESON, FRED ET UX	12-63 061-001	0601.0
049		ACHESON, FRED ET UX	363-001	3600.0
050				
051		THOMAS, MATTHEW J. ET UX	101-005	1003.3
052		CATHCART, MICHAEL A. ET AL	042-002	0400.4
053				
054				
055				
056				
057				
058				
059				
060				
061				
062				
063				
064				
065				
066				
067				
068				
069				
070				
071				
072				
073				
074				
075				
076				
077				
078				
079				
080				
081				
082				
083				

Prepared by: Laramie County Assessor, Mapping Department