

**APPLICATION FOR SMALL WASTEWATER SYSTEM PERMIT**

ENVIRONMENTAL HEALTH  
100 CENTRAL AVE. RM 261  
CHEYENNE, WY 82007  
(307) 633 - 4090 FAX: (307) 633 - 4038

DATE SUBMITTED: \_\_\_/\_\_\_/\_\_\_

**\*\*\*INSPECTION FEE MUST ACCOMPANY THIS APPLICATION. (INSPECTION FEE \$150.00)\*\*\*  
CHECKS PAYABLE TO: ENVIRONMENTAL HEALTH**

LANDOWNER: \_\_\_\_\_ PHONE:(HM) \_\_\_\_\_ (WK) \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ ST.: \_\_\_\_\_ ZIP: \_\_\_\_\_  
CELL: \_\_\_\_\_

PROPERTY ADDRESS: \_\_\_\_\_

MANDATORY BEFORE PERMIT WILL BE WRITTEN

RANGE: \_\_\_\_\_ TOWNSHIP: \_\_\_\_\_ SECTION: \_\_\_\_\_ SUBDIVISION: \_\_\_\_\_  
LOT/TR: \_\_\_\_\_ BLOCK: \_\_\_\_\_

PROPOSED NUMBER OF BEDROOMS: \_\_\_\_\_ BASEMENT: \_\_\_\_\_ Y \_\_\_\_\_ N  
ACREAGE: \_\_\_\_\_ DIMENSIONS: \_\_\_\_\_ X \_\_\_\_\_ PREVIOUSLY PERMITTED: \_\_\_ YES \_\_\_ NO

**IS THIS TO BE A HOMEOWNER INSTALL?** \_\_\_\_\_ YES \_\_\_\_\_ NO  
IF NO, WHO WILL BE THE LICENSED SYSTEM INSTALLER: \_\_\_\_\_

PERC HOLE DEPTH: \_\_\_\_\_ (Minimum 3' - Maximum 7' - SEE INSTRUCTIONS) BUILDING DRAIN DEPTH: \_\_\_\_\_  
DATE TEST RUN: \_\_\_/\_\_\_/\_\_\_ ROCK OR CHAMBER SYSTEM \_\_\_\_\_

	READINGS →								
	1	2	3	4	5	6*	7	8**	
#1									HOLES
#2									
#3									
#4									
#5									
#6									

TIME INTERVAL: (CHECK ONE) \*10 MINUTES/6 READINGS \_\_\_\_\_ \*\*30 MINUTES/8 READINGS \_\_\_\_\_

SIGNATURE OF PERSON RUNNING PERC TEST: \_\_\_\_\_  
PLEASE PRINT AND SIGN

- PLEASE ATTACH:**
- ADDRESS ASSIGNMENT.
  - SKETCH home, perc hole location, well, septic tank, drainfield, garage, driveway, easements and drainage ways. Where possible, indicate soil type in drainfield area (perc site). Indicate NORTH. Include location of replacement field.
  - INDICATE ALL WELL LOCATIONS ON ADJACENT PROPERTY(ies). (All wells shall be at least 50' from septic tank and at least 100' from drainfield. Well to drainfield distance may be greater in some subdivisions).
  - DIRECTIONS & DISTANCES TO PROPERTY. BE SURE PERC HOLES ARE OPEN AND MARKED.

**I, THE UNDERSIGNED LANDOWNER, CERTIFY THAT THE ATTACHED SKETCH IS AN ACCURATE REPRESENTATION OF MY PROPOSED HOMESITE:**

\_\_\_\_\_  
LANDOWNER - PLEASE PRINT AND SIGN

DATE: \_\_\_/\_\_\_/\_\_\_