

**CHEYENNE-  
LARAMIE COUNTY  
HEALTH  
DEPARTMENT**

Environmental Health  
100 Central Ave., Cheyenne, WY 82007  
Phone: (307) 633-4090 Fax: (307) 633-4038  
www.laramiecounty.com

**WATER SUPPLY AND SEWERAGE SYSTEM INSPECTION**  
**REQUEST FOR CONVEYANCE OF PROPERTY**

PROPERTY ADDRESS TO BE INSPECTED: \_\_\_\_\_  
NUMBER OF BEDROOMS HOME HAS BEEN LISTED FOR: \_\_\_\_\_

PROPERTY LEGAL DESCRIPTION: RANGE: \_\_\_\_\_ TOWNSHIP: \_\_\_\_\_ SECTION: \_\_\_\_\_  
LOT/TRACT: \_\_\_\_\_ BLOCK: \_\_\_\_\_  
SUBDIVISION: \_\_\_\_\_

REQUESTING PARTY: \_\_\_\_\_ ATTN: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ ST: \_\_\_\_\_ ZIP: \_\_\_\_\_  
PHONE (WK): \_\_\_\_\_ (HM): \_\_\_\_\_ (CELL): \_\_\_\_\_

**\*\*All paperwork to and from this office will be handled through the requesting party.\*\***

SELLER(S): \_\_\_\_\_  
PHONE(WK); \_\_\_\_\_ (HM): \_\_\_\_\_

BUYER(S): \_\_\_\_\_

LOAN TYPE: CONVENTIONAL ( ) VA ( ) FHA ( ) REFINANCED ( ) CASH ( ) OTHER ( )

PROPOSED CLOSING DATE: \_\_\_\_\_

**TO EXPEDITE THE EVALUATION PLEASE SUBMIT THE FOLLOWING INFORMATION:**

- WELL REGISTRATION NUMBER: \_\_\_\_\_ WELL DEPTH: \_\_\_\_\_  
**\*\*\*STATE GROUND WATER ENGINEER PHONE # FOR WELL INFO. : 777 - 7354\*\*\***
- COPY OF MOST RECENT SEPTIC PUMPING RECEIPT (Must have been pumped within the last three (3) years).
- IS PROPERTY: ( ) OCCUPIED ( ) VACANT ( ) WINTERIZED ( ) LOCKED GATES ( ) PETS  
( ) OUTSIDE WATER AVAILABLE
- DOES PROPERTY HAVE:
  - SPRINKLER SYSTEM: ( ) BACK FLOW PREVENTER
  - WATER FILTER SYSTEM: ( ) REVERSE OSMOSIS and/or ( ) DEIONIZATION FILTER

**\*\*\*No Refunds for Monies Received Once Initial Inspection has Started or After 14 Days.\*\*\***

\*\*\*The initial fees include one (1) chemical analysis and up to four (4) bacteria sample attempts. Additional bacteria samples will be charged at \$25.00 per trip.\*\*\*

**Inspection Fee:**

Existing Property: \$200.00      New Construction: \$150.00      Water Rush: Additional \$25.00

FHA Lead In Water Test: \$25.00      Lead In Water Rush: Additional \$15.00      Water Update \$50.00

CHECK # : \_\_\_\_\_ CASH : \_\_\_\_\_ RECEIVED BY: \_\_\_\_\_

Make checks payable to: **ENVIRONMENTAL HEALTH**